



*“Our mission is to deliver exceptional city services to ensure a high quality of life and enable growth.”*

**COMMON COUNCIL MEETING AGENDA**  
**AMENDED NOTICE**  
**TUESDAY, MARCH 7, 2023 AT 7:00 P.M.**

Call to Order / Roll Call

Pledge of Allegiance

Agenda Deletions

Citizen Comments and Suggestions

**CONSENT AGENDA**

- a. Approval of minutes from the February 27, 2023 Common Council meeting.

**PRESIDENT OF THE COUNCIL - D. Bartoshevich**

1. Motion to adopt the items in the consent agenda.
2. Discussion/possible motion to schedule Common Council meetings for April 5<sup>th</sup>, April 18<sup>th</sup>, May 2<sup>nd</sup>, and May 16<sup>th</sup> due to conflicts with the current meeting schedule.
3. Earth Day event update.

**Reports of Standing Committees**

**FINANCE – D. Bartoshevich**

**HUMAN RESOURCES – R. Navarro**

4. Discussion/possible motion regarding Public Health Nurse Taylor Wey’s letter of resignation.

**LEGISLATION & PERMITS COMMITTEE – L. Pieper**

**PUBLIC WORKS AND PUBLIC PROPERTY – T. Backes**

**PLAN COMMISSION – B. Briesemeister**

5. Discussion/possible motion regarding a conditional use permit for a mixed-use development by A.K. Development on the city-owned lot at 2318 10<sup>th</sup> Avenue.
6. Discussion/possible motion regarding a resolution approving the preliminary plat for 2001 7<sup>th</sup> Avenue.
7. Discussion/possible motion regarding use of GRAEF’s design development illustration for the Everbrite site at 315 Marion Avenue that is privately available for development.

**REPORTS OF THE MAYOR**

8. Update regarding Milwaukee County Executive Crowley’s resolution signing ceremony for affordable housing projects in Milwaukee County.

**WATER/WASTEWATER COMMISSION – C. Maass**

9. Discussion/possible motion regarding the use of American Rescue Plan Act funds for rehabilitation of the South Milwaukee water tower.
10. Discussion/possible motion regarding a resolution declaring authorized representative to file applications for financial assistance from state of Wisconsin environmental improvement fund.
11. Discussion/possible motion regarding a resolution declaring official intent to reimburse expenditures from proceeds of borrowing.

**MISCELLANEOUS BUSINESS – City Clerk**

12. Discussion/possible motion regarding a resolution to discontinue the procedure of issuing a \$75.00 payment to the City Clerk for election administration.
13. Swearing-in ceremony for Deputy City Clerk Shannon Hahn.

Adjourn.

JAMES SHELENSKE, Mayor  
PATRICK BREVER, City Clerk

NOTE: Upon reasonable notice, a good faith effort will be made to accommodate the needs of disabled individuals through appropriate aids and services. Requests should be made as far in advance as possible, preferably a minimum of 48 hours. For additional information contact the City Clerk's office at 414 762-2222.

**AMENDMENT  
COMMON COUNCIL AGENDA  
MARCH 7, 2023**

**MISCELLANEOUS BUSINESS – PUBLIC HEALTH ADMINISTRATOR**

14. Discussion/possible motion regarding additional grant funds from the Department of Health Services for enhancing public health infrastructure.